

**RENEWAL NOTICE**  
**ASSOCIATE MEMBERSHIP PROGRAM FOR SCHOOL ATTORNEYS (AMPSA)**  
**2018-2019 Fiscal Year**

Please enroll me in the Associate Membership Program for School Attorneys (AMPSA), which includes membership in the New Jersey Association of School Attorneys. I have enclosed a check made payable to "**New Jersey School Boards Association.**"

Please mail your check with this form to: **NJSBA, 413 West State Street, Trenton, New Jersey 08618, ATTN: Cindy Harrison.**

**Category A:** \$499.00 dues (\$492.00 to NJSBA and \$7.00 to N.J. Assn. of School Attorneys)

Members in Category A will receive:

- a) A password for Members Only portions of the NJSBA website.
- b) Access to AMPSA email group (List serve).
- c) Member rate for *Index to New Jersey School Law Decisions, PERC Index and The Negotiations Advisor.*
- d) Member rate for Association publications and programs.
- e) Association subscriptions.
- f) Member rate for Association/AMPSA programs.

**Category B:** \$399.00 dues (\$392.00 to NJSBA and \$7.00 to N.J. Assn. of School Attorneys)

Members in this group will receive all of the above except member rate for *Index to New Jersey School Law Decisions, PERC Index, and The Negotiations Advisor.*

**Category C:** \$199.00 dues (\$192.00 to NJSBA and \$7.00 to N.J. Assn. of School Attorneys)

This group is for new attorneys who have passed the bar in 3 years or less. They will receive the member rate for Association AMPSA programs.

**AMPSA DUES RENEWAL  
2018-2019 FISCAL YEAR**

NAME \_\_\_\_\_ YEAR ADMITTED TO BAR \_\_\_\_\_

LAW FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_

BOARDS REPRESENTED \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

( ) Please check if you do **not** want your name, firm name, address, phone number and email listed on NJSBA's AMPSA website.

<u>Attorney Name</u>	<u>Membership Category</u>	<u>Cost</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
	TOTAL:	_____