****

**Complete this form by tabbing through the form fields on your computer.** Then print, sign and return the form to the address below. Additional information may be provided; however**, no more than three pages of additional data, inclusive of the statement of the board member’s contributions, may be submitted with the nomination.**  Nomination form **must be signed**. Signature of nominator indicates endorsement of the nominee.

## 

**Nomination forms may be returned to the NJSBA office by email or mail.**

**Email:**  Ann Marie Smith [amsmith@njsba.org](mailto:amsmith@njsba.org)

**Mail:** NJ Board of Education Member of the Year Award

NJSBA Communications Department

413 West State Street, Trenton NJ 08618

**Nominations must be RECEIVED in the NJSBA office by:** September 6, 2019, 4:30 p.m.

**Name of Nominee:**

**Local School Board(s):**

**County**:

**Years of Service as a Board Member:**

***Please narratively describe the following:***

**Local Service, Leadership and Contribution to Education**

**County Service, Leadership and Contribution to Education**

## 

**State Service, Leadership and Contribution to Education**

## 

**Other Areas of Service, Leadership and Contribution to Education**

## 

**Statement of the Board Member’s Unique and Recognized Achievements in the Areas of Service, Leadership and Contributions to Education**

## 

## Nomination submitted by:

**Name:**

**Position:**

**Address:**

**City:** **State:**       **Zip:**

**Phone Number:**

**E-mail:**

## Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Please sign and date. By signing you indicate endorsement of the nominee above)*

**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ALL ENTRIES MUST BE RECEIVED IN THE NJSBA OFFICE BY 4:30 p.m. . SEPTEMBER 6, 2019.**