****

**Complete this form by tabbing through the form fields on your computer.** Save the form as a word or PDF document or print and scan the form and email it to the address below. Additional information may be provided; however**, no more than three pages of additional data, inclusive of the statement of the board member’s contributions, may be submitted with the nomination.**  Nomination form **must be signed**. Signature of nominator indicates endorsement of the nominee. Electronic signatures are acceptable.

#### Current NJSBA officers and staff may not nominate candidates for the award nor may current NJSBA officers be nominated for the award.

##

**Return completed nomination form by email to** Ann Marie Smith amsmith@njsba.org

**Nominations must be RECEIVED by September** 8, 2020, 4:30 p.m.

**Name of Nominee:**

**Local School Board(s):**

**County**:

**Years of Service as a Board Member:**

***Please narratively describe the following:***

**Local Service, Leadership and Contribution to Education**

**County Service, Leadership and Contribution to Education**

##

**State Service, Leadership and Contribution to Education**

##

**Other Areas of Service, Leadership and Contribution to Education**

##

**Statement of the Board Member’s Unique and Recognized Achievements in the Areas of Service, Leadership and Contributions to Education**

##

## Nomination submitted by:

**Name:**

**Position:**

**Address:**

**City:** **State:**       **Zip:**

**Phone Number:**

**E-mail:**

## Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Please sign and date. By signing you indicate endorsement of the nominee above)*

**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ALL ENTRIES MUST BE RECEIVED IN THE NJSBA OFFICE BY 4:30 p.m. SEPTEMBER 8, 2020.**