



# New Jersey School Boards Association

## NJSBA OFFICER APPLICATION

Please supply complete information as requested in all categories **(Must be printed in ink, typed or computer generated. Additional sheets may be used if necessary.)**

**DEADLINE Dec. 18, 2020 (By 5:00 p.m.)**

Daniel Sinclair, Chairperson  
NOMINATING COMMITTEE  
ATTN: Cynthia J. Harrison  
NEW JERSEY SCHOOL BOARDS ASSOCIATION  
413 West State Street, NJ 08618

**INTERVIEW DATES: (Please save the dates)**

Feb. 5, 2021 at 6:00 p.m.  
Feb. 6, at 9:00 a.m.

Applications *may* be mailed: return receipt requested **OR** faxed (609-695-1577) or e-mailed ([charrison@njsba.org](mailto:charrison@njsba.org)). Applicants *must* have completed one full three-year term as a board member prior to his/her election to office. As per Nominating Committee procedures, applicants may apply for only one officer position. **I am applying for the position of:**

- |   |   |
|---|---|
| <input type="checkbox"/> President                            | <input type="checkbox"/> Vice President for Finance                 |
| <input type="checkbox"/> Vice President for County Activities | <input type="checkbox"/> Vice President for Legislation/Resolutions |

Name: \_\_\_\_\_  
(first) (middle) (last)

Home Address: *Street* \_\_\_\_\_  
*City* \_\_\_\_\_ *State* \_\_\_\_\_ *Zip + 4* \_\_\_\_\_

PHONE: *Home:* ( ) \_\_\_\_\_ *Office:* ( ) \_\_\_\_\_

Board: \_\_\_\_\_ Type of Board: \_\_\_\_\_

County: \_\_\_\_\_ Length of Service on Board: \_\_\_\_\_ Term Expiration: \_\_\_\_\_

Local Board Positions/Committees and dates of service:

County Level Positions/Committees and dates of service:

State Level Positions/Committees and dates of service:

Education

Current Employment:

Qualifications/Interest for the office for which you have applied:



Signature:

If you wish to expand on any of these items, continue below or use additional sheet: