



# INNOVATIONS IN SPECIAL EDUCATION

## AWARDS 2024

### ENTRY FORM

Sponsored by the New Jersey School Boards Association and ASAH...  
Serving the Private Special Education Community Since 1974

**Each entry must include a typewritten description of the program, no longer than two pages. In describing the program include the following information:**

- Program goal(s)
- Effectiveness
- Evidence of measured success
- Unique or innovative features
- How the program is funded
- The number of students served
- Community involvement
- The person responsible for the program

**In assessing entries, judges will consider the following elements:**

- Clarity of the description
- How well the program addresses student needs (effectiveness)
- Unique or innovative features
- Its integration into the curriculum
- Evaluation strategies – the measurable outcomes for success

**Entries must be submitted electronically. Provide up to a two-page, detailed, specific description of the program in the space provided on the form. Supplemental information such as photos, brochures, news articles, etc. must be merged with the entry form as one document with the two-page description. Do not send supplemental information as separate documents.**

**Selected programs will be recognized during Special Education Week in New Jersey in May, 2024.**

As part of Special Education Week 2024 in New Jersey, NJSBA and ASAH want the citizens of New Jersey to know how their schools are preparing special education children for the future. If you have a new, successful program that has been in place for at least one school year (on or before September 2023), please tell us about it.

### ENTRY FORM Special Education Program Awards 2024

**Please type in all the information in the form below and email it to [amsmith@njsba.org](mailto:amsmith@njsba.org).**

Program Title:

Age Group Served:

Number of Students Served:

Category (choose one):

Preschool

Elementary School

Middle School

Secondary School

Mixed

Date Program Began (*Must be on or before Sept. 2023*):

#### Contact Person Information:

Name/Title (*one only*):

Email:

Contact Person Phone:

*(All communication with contact person will be through email)*

Public School District (public schools):

Name of School:

School Address:

County of School/School District:

**Entries must be received by 4:30 p.m., March 21, 2024.**

**Email to:** [amsmith@njsba.org](mailto:amsmith@njsba.org).

**For information, contact Ann Marie Smith at [amsmith@njsba.org](mailto:amsmith@njsba.org).**

**Continue to next page.**

**Program description:**

**Continue to next page if more space is needed.**

