



May 16, 2026

Office of the Secretary of State
Open Public Meetings
P.O. Box 300
Trenton, New Jersey 08625-0300

Dear Secretary Caldwell:

Pursuant to the requirements of the **Open Public Meetings Act, N.J.S.A. 10:4-6 et seq.**, notice is hereby given that the **New Jersey School Boards Association (NJSBA)** will hold its next two (2) regular meetings as follows:

Resolution Subcommittee Meeting

Date: Tuesday, April 14, 2026
Time: 6:00 P.M.
Location: Zoom Workplace [virtual platform]
Meeting ID: 857 2244 4249
One Tap Mobile: +16465588656,,85722444249# US (New York)

Delegate Assembly

Date: Saturday, May 16, 2026
Time: 9:00 A.M.
Location: Conference Center at Mercer
1200 Old Trenton Road
West Windsor Twp, New Jersey 08550

The Resolutions Subcommittee meeting will be conducted **virtually**. The Delegate Assembly meeting will be conducted **in person** in accordance with the Association's Bylaws (Article IV, §4) and the provisions of the Open Public Meetings Act. An agenda of matters to be considered by the Resolution Subcommittee and the Delegate Assembly is enclosed, respectively on page 2-3 and page 4, for filing with your office and will be made available to the public through the NJSBA website at www.njsba.org.

Sincerely,

A handwritten signature in black ink, appearing to read "Carl Tanksley, Jr.", is positioned below the word "Sincerely,".

Carl Tanksley, Jr., Esq.
General Counsel
CT:ll



RESOLUTIONS SUBCOMMITTEE MEETING

Tuesday, April 14, 2026

6:00 p.m.

Zoom Workplace Meeting

AGENDA

- I. Call to Order/Welcome..... Dr. Tom Connors
Interim VP for Legislation/Resolutions

Reading of the Sunshine Law

• Roll Call

A total of 9 voting members must be present in order to conduct business.

II. Resolutions for Consideration

<u>Resolution No.</u>	<u>Sponsoring District (County)</u>	<u>Description</u>	<u>Writer</u>
R01	South Orange and Maplewood (Essex)	Multiwinner Ranked Choice Voting for Boards of Education	Harrison Silver
R02	Essex County SBA (Essex)	Student Protection from ICE Activities	Kathryn Whalen
R03	Cliffside Park (Bergen)	Special Education Reserve Fund	NOT ACCEPTED FOR FILING
R04	Egg Harbor Twp. (Atlantic)	PILOT & Long-Term Taxes	Tim Teehan
R05	West Milford (Passaic)	School Funding Formula	Caitlin Pletcher
R06	Glen Rock (Bergen)	Statewide Procurement Transparency and Cooperative	John Burns



		Purchasing for Instructional Materials	
R07	Secaucus (Hudson)	Modernizing Governance of NJ Co Vo Tech Schools	Jesse Young

III. Adjournment Dr. Tom Connors



ANNUAL DELEGATE ASSEMBLY

The Conference Center at Mercer
1200 Old Trenton Road
West Windsor, New Jersey
Saturday, May 16, 2026

AGENDA

Table with 3 columns: Time, Agenda Item, and Presenter. Items include Registration/Breakfast, Call to Order, Pledge of Allegiance, Recognition of Committee Chairs, Reports of President and Executive Director, Adoption of Rules, Report of V.P. for Legislation, Resolutions Subcommittee Report, Consideration of Resolutions, Installation of Officers, and Adjournment.