



# *Associate Membership Program for School Attorneys (AMPSA)*

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## **Dues (July 1, 2026 - June 30, 2027)**

- **Annual Membership Rate**
  - \$599.00
- **Annual Newly Admitted Attorney Rate (Admitted on or After January 1, 2023)**
  - \$399.00



# Benefits

- Members only access (username and password) to the NJSBA's website.
- Access to the *Index to New Jersey School Law Decisions*, *PERC Library*, and the *Negotiations Advisor*.
- Member rate for NJSBA publications and programs.
- NJSBA subscriptions (e.g., *School Board Notes*).
- Member rate for AMPSA programs, including the Spring School Law Forum **and** the Annual School Law Forum at Workshop (**\$299.00 vs. \$649.00**).



# Benefits

- The ability to earn up to **8.4 free CLE** credits during the membership period by watching, either live or on-demand, ***What's Brewing in Education Law: Coffee Talk with Kathy and Caitlin*** [\*credit approval is **pending** with the N.J. Supreme Court Board on Continuing Legal Education].
- The ability to access a **searchable** database - through Connection - of **over 1,000 summarized and tagged** Commissioner of Education decisions, School Ethics Commission decisions, and public advisory opinions.
  - NJSBA Legal Staff will, on an ongoing basis, continue to build a repository of searchable decisions.



# Why Join?

July 1, 2026, through June 30, 2027 (**Member**)

- \$599.00 (AMPSA/NJASA Dues)
- \$299.00 (2026 Annual School Law Forum) (Member Rate)
- \$299.00 (2027 Spring School Law Forum) (Member Rate)
- **TOTAL: \$1,197.00 (21.6 CLE credits available)**

July 1, 2026, through June 30, 2027 (**Non-Member**)

- \$649.00 (2026 Annual School Law Forum)
- \$649.00 (2027 Spring School Law Forum)
- **TOTAL: \$1,298.00 (13.2 CLE credits available)**



# Why Join?

**BOTTOM LINE:** If you plan to attend both the Spring and Annual School Law Forums, you save **\$101.00** and can earn an additional **8.4 free CLE credits** by joining AMPSA/NJASA!



# Who Do You Call?!?!?!

- For questions about **AMPSA membership**, contact **Aarin Stokes-McCasline** ([amccasline@njsba.org](mailto:amccasline@njsba.org)).
- For **log-in questions** through the NJSBA website **or** Connection, contact **NJSBA's Call Center** ([callcenter@njsba.org](mailto:callcenter@njsba.org)).
- For questions about **navigating the Connection platform**, contact **Kathryn (Kathy) Whalen, Esq.**, SHRM-CP ([kwhalen@njsba.org](mailto:kwhalen@njsba.org)), **or** **Caitlin Pletcher, Esq.**, Legal Counsel: ([cpletcher@njsba.org](mailto:cpletcher@njsba.org)).

